

**GOVERNMENT OF TRIPURA  
OFFICE OF THE MISSION DIRECTOR  
STATE MISSION MANAGEMENT UNIT  
TRIPURA URBAN LIVELIHOODS MISSION (TULM)  
URBAN DEVELOPMENT DEPARTMENT**

Phone: 0381-2310005

Email: [tulm-tripura@tripura.gov.in](mailto:tulm-tripura@tripura.gov.in)

**NOTIFICATION**

The High Powered Committee (HPC) at State Level for implementation of Urban Poverty alleviation mission (pilot project) under Tripura Urban Livelihood Mission (TULM), Urban Development Department, Govt. of Tripura is hereby constituted with the following members:

<b>Composition of High Powered Committee (HPC) at State</b>		
<b>SL</b>	<b>Designation</b>	<b>Role</b>
1	The Chief Secretary	Chairperson
2	The Secretary, Urban Development Department	Member
3	The Secretary, Finance	Member
4	The Secretary, Labour	Member
5	The Secretary, Health & Family Welfare	Member
6	The Secretary, Food, Civil Supplies & Consumer Affairs	Member
7	The Secretary, Social Welfare & Social Education	Member
8	The Convenor, State Lead Bankers Committee	Member
9	Any other member(s) co-opted by the Chairperson	Member
10	the State Mission Director	Member- Convenor

**The responsibilities of the High Powered Committee (HPC) :**

1. Providing vision and guidance for the Mission at the State/UT level.
2. Planning for additional resource mobilisation.
3. Review of the Mission progress.
4. Ensuring convergence of actions with other existing Central / State government programmes for achieving the Mission objectives.
5. Resolution of any inter-departmental coordination issues.
6. Reviewing legal issues, if any.
7. Taking up any other matter relevant to the efficient implementation of the Mission or matters referred to by the National Mission Directorate.

This will come into force with immediate effect.

The committee shall remain valid until further orders.

**To:**

1. The Manager, Tripura Govt. Press, AD Nagar, Agartala, Tripura(W) with a request to publish this Notification in an extra-ordinary issue of Tripura Gazette. 25(twenty-five) Nos. of Gazette Notification may be sent to this Department in due course.

**Copy to:**

1. The PPS to the Hon'ble Chief Minister, Tripura, for kind information of Hon'ble Chief Minister.
2. PS to the Chief Secretary, Government of Tripura for kind information of Chief Secretary.
3. PS to the JS, DAY-NULM, MoHUA, Govt. of India, MoHUA, Nirman Bhawan, New Delhi- 110011, for kind information.
4. PS to the Secretary, Finance, Government of Tripura for kind information of Secretary.
5. PS to the Secretary, Labour Department, Government of Tripura for kind information of Secretary.
6. PS to the Secretary, Health & Family Welfare Department, Government of Tripura for kind information of Secretary.
7. PS to the Secretary, Food, Civil Supplies and Consumer Affairs Department, Government of Tripura for kind information of Secretary.
8. PS to the Secretary, Social Welfare & Social Education, Government of Tripura for kind information of Secretary.
9. The SLBC Convener, Tripura for information.
10. PA to The Director, Urban Development Department, for information of the Director, DUD.
11. PA to the State Mission Director, TULM, UDD, for information of MD, TULM.
12. The Registrar of Societies, Palace Compound, Agartala, for information.
13. State Mission Management Unit (SMMU), TULM, for information.

**(Abhishek Singh, IAS)**  
**Secretary**  
**Urban Development Department**  
**Govt. of Tripura**