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Agartala, Friday, September 30, 2022 A. D., Asvina 8, 1944 S. E.

PART--I-- Orders and Notifications by the Government of Tripura, The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA OFFICE OF THE MISSION DIRECTOR STATE MISSION MANAGMENT UNIT TRIPURA URBAN LIVELIHOODS MISSION (TULM) URBAN DEVELOPMENT DEPARTMENT 2ND FLOOR OF IEI BUILDING, GURKHABASTI, AGARTALA

F.No:2(05)-NULM/TULM/MEMO/2021/3348-74

Dated, Agartala, the 30th August, 2022.

NOTIFICATION

Subject: Re- constitution of a Governing Committee & Executive Committee for Tripura Urban Livelihoods Mission (TULM).

In partial modification notification vide F.16(17)-UDD/DUD/2013/384-407, dated, Agartala, The 25th April 2014 & F.16(17)-UDD/DUD/2013/351-75, dated, Agartala, Dated 25th April 2014, Governing Committee & Executive Committee of Tripura Urban Livelihoods Mission are hereby re-constituted as follows:

State Level Governing Council (SLGC)			
SL	Designation	Membership	
1	The Chief Minister, Tripura	Chairperson	
2	The Finance Minister , Tripura	Vice-Chairperson	
3	The Minister, Urban Development, Tripura.	Member	
4	The Minister, Rural Development, Tripura	Member	
5	The Minister, Labour & Employment, Tripura	Member	
6	The Minister, Industry, Tripura.	Member	
7	The Chief Secretary, Tripura	Member	
8	The Secretary, UDD	Member- Convener	
10	The Mission Director, TULM	Member	
11	The Addl. Mission Director, TULM	Member	
12	The Mayor, Agartala Municipal Corporation	Member	
13	The Chairperson, Dharmanagar Municipal Council	Member	
14	SLBC Convener	Member	

	State Level Executive Committee (SLEC)			
SL	Designation	Membership		
1	The Secretary, UDD	Chairperson		
2	The Secretary, Finance	Vice Chairperson		
3	The Director, UDD	Member		
4	The Commissioner, Agartala Municipal Corporation	Member		
5	The Director, Institutional Finance	Member		
6	The CEO, TRLM	Member		
7	The Director, Social Welfare & Education	Member		
8	The Director, Food & Civil Supplies	Member		
9	The Director, Social Justice & Empowerment	Member		
10	The Mission Director, TULM	Member- Convener		
11	The Addl. Mission Director, TULM	Member		
12	The MC, Agartala Municipal Corporation	Member		
13	The CEO, Dharmanagar Municipal Council	Member		
14	SLBC Convener	Member		

This is issued as per approval vide U.O No: 2341/CM/2022, dt:28/07/22.

Secretary
Urban Development Department
Govt. of Tripura

To,

- The PPS to the Hon'ble Chief Minister, Tripura, for kind information of Hon'ble Chief Minister.
- The PPS to the Hon'ble Finance Minister, Tripura, for kind information of Hon'ble Finance Minister.
- The PPS to the Hon'ble Urban Development Minister, Tripura, for kind information of Hon'ble Urban Development Minister.
- 4. The PPS to the Hon'ble Rural Development Minister, Tripura, for kind information of Hon'ble Rural Development Minister.
- The PPS to the Hon'ble Labour & Employment Minister, Tripura, for kind information of Hon'ble Labour & Employment Minister.
- The PPS to the Hon'ble Industries & Commerce Minister, Tripura, for kind information of Hon'ble Industries & Commerce Minister.
- PA to the Hon'ble Mayor, Agartala Municipal Corporation, for kind information of Hon'ble Mayor, Agartala MC.
- 8. The Hon'ble Chairperson, Dharmanagar Municipal Council, for kind information of Hon'ble Chairperson, Dharmanagar MC, for kind information.
- 9. PS to the Chief Secretary, Government of Tripura for kind information of Chief Secretary.
- 10.PS to the Secretary, Urban Development Department, Government of Tripura for kind information of Secretary.
- 11.PS to the Secretary, Finance, Government of Tripura for kind information of Secretary.
- 12.PA to the Mission Director, TULM, UDD, for kind information of MD, TULM.
- 13:PA to the Addl. Mission Director, TULM, UDD, for kind information of Addl. MD, TULM.
- 14. The SLBC Convener.
- 15: The Municipal Commissioner, Agartala Municipal Corporation, for information.
- 16. The Chief Executive Officer, Dharmanagar Municipal Council, for information.
- 17: The Chief Executive Officer, TRLM, for information.
- 18. The Director, Urban Development Department, for information.
- 19. The Director, Social Welfare & Education, for information.
- 20. The Director, Food & Civil Supplies, for information.
- 21. The Director, Social Justice & Empowerment, for information.
- 22. The Director, Institutional Finance, for information.